

NEWBURYPORT HIGH SCHOOL

INTERNAL SCHOLARSHIP APPLICATION - 2019

DEADLINE: Submit completed form to the Principal's office by **3:00 PM on Thursday, May 2, 2019**

(Note: Incomplete applications and applications received after 3:00 PM will not be accepted.)

Please PRINT or TYPE

Name _____
Last First Middle Initial

Home Address _____
Street City State Zip

Email Address _____ Phone _____

Date of Birth _____ Years attended Newburyport High School _____

Parent/Guardian Names/Occupation/Income 1. _____ / _____ / \$ _____
2. _____ / _____ / \$ _____

How many children are in your family? _____ age(s) _____, _____, _____, _____, _____, _____

If one or both of your parents are deceased, or if you were raised in a single parent home, please check.

Which school did you commit to attend in September 2019? List name & address in the space provided.

1st Choice: _____ **Are you taking a GAP year? y/n**
2 or 4-year school? ____ Total costs per year _____ Tuition _____ Room & Board _____

If by May 1st you are still deciding between two schools, list 2nd school below.

Alternate Choice: _____ **Acceptance (choose one)**
2 or 4-year school? ____ Total costs per year _____ Tuition _____ Room & Board _____

Planned major? _____ **For what occupation?** _____

What is the estimated total of any other expenses (books, travel etc)? _____

List the name and amount of any scholarships or grants that you have been awarded for the coming school year.

Name of Award	Amount	Granted by	Pending

List your work experience during the past four years. Indicate dates employed and appx. hours worked each week.

Position / Company	Date From (month/year)	Date to (month/year)	Hours per week	Amount earned wkly

Do you plan to work this summer (explain)? _____

Circle each internal scholarship that you qualify for. (Be sure to review each scholarship's criteria in the booklet.)

1 8 17 18 33 36 42 52 55 60 61 72 78 132 D M N

BELOW EXPLAIN YOUR PARTICULAR NEED FOR SCHOLARSHIP HELP.

LIST ALL SCHOOL, SPORTS, LEADERSHIP AND COMMUNITY SERVICE ACTIVITIES (or attach resume)

LIST ACADEMIC ACHIEVEMENTS AND/OR AWARDS (or attach resume)